

Zevachim – Simanim פרק א – כל הזבחים

דף ב - Daf 2

1. Most Korbanos shechted שלא לשמן are valid, but do not count for the owner's obligation

The first Mishnah begins: כל הזבחים שנזבחו שלא לשמן כשרים – all korbanos which were shechted not for their own sake (but were shechted for the sake of a different type of korban) are valid, אבלים לשם חובה – except that they do not count for the owner towards his prior obligation, and he must bring another korban. Some korbanos are disqualified if they are shechted שלא, and the Mishnah records four opinions: (1) The Tanna Kamma holds a סח the fourteenth of Nissan, and a חטאת at any time, are disqualified if they are shechted שלא. (2) Rebbe Eliezer adds an שם, comparing it to חטאת, since they both atone for sins. (3) Yose ben Choni holds any korbanos which are shechted for the sake of a חטאת are disqualified. (4) Shimon the brother of Azaryah says if he shechted them לשם גבוה מהן – for the sake of [a korban] with higher [kedushah] (e.g., קדשי קדשים קלים, it is valid, but if it was shechted for the sake of a korban with lower kedushah (e.g., the reverse case) it is disqualified.

2. Even if שחיטה was שלא לשמה the זריקה must still be done לשמה

The Mishnah stated that a *korban shechted* שלא לשמה is valid, "אלא" – *except* that it does not count for the owner's obligation. This extra word hints that בקדושתייהו קיימי – [the *korbanos*] *remain in their* [status of] sanctity, and it is prohibited to make more changes. As Rava taught, if an שלא לשמה was *shechted* שלא לשמה, it is forbidden to do its *zerikah* (שלא לשמה – just *because he changed* [the *korban*] (by *shechting* it it, should he keep changing it [with the other *avodos*]?! Alternatively, this can be derived from a *passuk* commanding to fulfill one's word, which concludes: באשר בדרת לה' אלקיך נדבה – like you vowed to Hashem, your G-d, a donation. These contradictory terms of נדבה מושל, it counts for his דבה וול העודה וול העודה וול שלו היום ביד וול היום ביד וול היום ביד וול שלו היום ביד וול ביד וול היום ביד וול היום

3. Korbanos are סתמן בלשמן דמי, but *gittin* are not

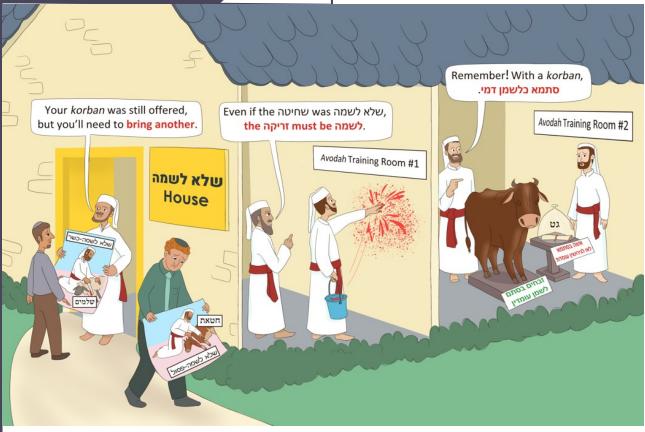
Ravina told Rav Pappa that it was a shame that he was outside the חתח the previous day and could not hear the extraordinary contradictions and resolutions that Rava had taught. He asked that regarding korbanos, it can be inferred that only a korban shechted expressly שלא לשמה does not count for the owner's obligation, but if he shechted it אחס – without specific intent, it would even count towards his obligation. אלמא סתמא נמי בלשמן דמי – without specifice are also like those brought for their own sake. But this contradicts the laws of divorce, where it can be proven that a get which was written "סתמא" is invalid (i.e., a woman's name was written to be available for someone with that name, without intent for a particular person)!? Rava answered: זבחים בסתם – korbanos, even without being specified, stand to be brought for their own sake (unless specifically shechted לשמן עומדין (שלא לשמן); אשה בסתמא לאו לגירושין עומדת (שלא לשמן) – a woman, without being specified, does not stand to be divorced, so a get must be written with intent for a specific woman to be considered "for her sake." The Gemara discusses at length the proofs for both laws which formed Rava's contradiction.

Siman - House

At the שלא לשמה house where people were informed if their korban that was shechted שלא לשמה was still offered, Kohanim were being trained to do זריקה לשמה even if the שלא לשמה and to remember that אם is like שלא לשמה unlike a שלא לשמה which must be written with specific intent.

DAF 2 | דף ב

House



At the שלא לשמה house where people were informed **if their korban that was shechted** שלא לשמה was still offered, Kohanim were being trained to do אדיקה לשמה even if the שחיטה was done שלא לשמה, and to remember that אם which must be written with specific intent.

things to remember

- 1. Most Korbanos shechted שלא are valid, but do not count for the owner's obligation
- 2. Even if שחיטה was שלא לשמה, the זריקה must still be done
- 3. Korbanos are סתמן כלשמן but gittin are not

